

This Week

SATURDAY, JUNE 21, 2025

8:15 am Mass followed by Adoration &

Confession until 9:15 am

3:30 pm Confession until 4:30 pm

5:00 pm Mass

SUNDAY, JUNE 22, 2025

8:00 am Mass

10:00 am Mass followed by Going Away BBQ

5:00 pm

6:00 pm Salt & Light (Parish Hall) (p.3)

MONDAY-SATURDAY

8:15 am Mass

Monday, June 23, 2025

6:00 pm Legion of Mary (Hall)

Tuesday, June 24, 2025

A Dialogue About Religious Freedom 7:00 pm

in California (Hall) (p.3)

WEDNESDAY, JUNE 25, 2025

10:00 am Bible Study

7:00 pm Catholic in Recovery (p.6)

7:00 pm Holy Hour (Confession & Adoration)

SATURDAY, JUNE 28, 2025

8:15 am Mass followed by Adoration &

Confession until 9:15 am

3:30 pm Confession until 4:30 pm

5:00 pm Mass

SUNDAY, JUNE 29, 2025

8:00 am Mass

10:00 am Mass followed by 🗢 & 🥯

5:00 pm Mass



Mass Intentions

Tisi Tangitau 🚇 Sat., June 21, 5:00 pm

The Most Holy Body and Blood of Christ (Corpus Christi)

Sun., June 22, 8:00 am St. Raymond Parish

10:00 am Maria Nagni Magagnini † 5:00 pm Guilia & TJ O'Sullivan (1st

Anniversary)

Mon., June 23, 8:15 am Doran Laidlaw †

Tue., June 24, 8:15 am Charles Pius Bonini †

The Nativity of St. John the Baptist (S)

Esther Falsario Wed., June 25, 8:15 am Esther Falsario Thu., June 26, 8:15 am

Fri., June 27, 8:15 am Richard Goblirsch † The Most Sacred Heart of Jesus (S)

Sat., June 28, 8:15 am Mr. & Mrs. Martin J. Welsh[†]

The Immaculate Heart of the Blessed Virgin Mary (m); St. Irenaeus, Bishop, Martyr, & Doctor of the Church (m)

Sat., June 28, 5:00 pm Lippi & Marlow Families, L&D

SS. Peter and Paul, Apostles (S)

Sun., June 29, 8:00 am Dity Tavora †

10:00 am Doug Skaff Jr. † 5:00 pm St. Raymond Parish

S - Solemnity; F- Feast; M - Obligatory Memorial; m - Optional Memorial; L&D - Living & Deceased

> PRAYERS As a parish community we pray for the sick among us, including: Jackie, Nony & Penny Bantug, Anda-Louise Bozda, John Caletti, Modesta Cintron, William Cintron, Alessandra Colorado, Beverly Crawford, Andrea Edwards, Grace Cunningham, Ella DeLaMare, Maureen DeMoss, Esther Falsario, Anthony Galdes, Estela Gallegos, Anna Greco, Janice Hagy, David Huntzinger, Sandra Lecha, Bonnie Morey, Red Morrow, Anjuli Nunn, Glenn Olsen, Leo Paule, Nora Semaan, Mary Shepherd, Joli Stieber, Connie Sutton, Karel Sykora, Connie Williams, the homebound, those in our local hospitals and skilled nursing facilities, and those who wish not to be named.

> We also pray for the recently deceased Margaret Head, Fr. Reginald Martin, O.P. and Fr. Eugene Sousa, O.P.

To add a name, please contact the Parish Office.



A DIALOGUE ABOUT RELIGIOUS FREEDOM IN **CALIFORNIA**

TUESDAY, JUNE 24, 2025 | 7:00 PM

St. Raymond's Parish Hall 1100 Santa Cruz Avenue, **MENLO PARK, CA 94025**

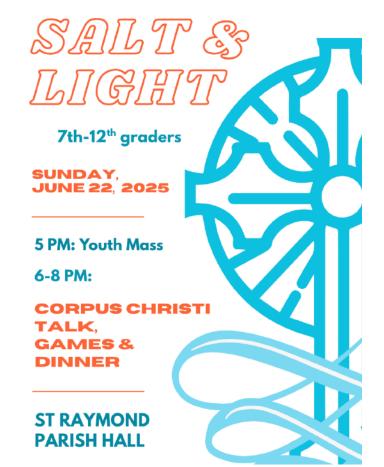
During this year's Religious Freedom Week, we invite you to come learn how California restricts religious freedom both legislatively and administratively, as well as ways to push back.

> For more information and to RSVP, please visit: sfarchdiocese.org/event/a-dialogue-aboutreligious-freedom-in-california/









St. Vincent de Paul

Fifth Sunday Collection (June 28-29) We need your help!

Next Sunday, June 29, will be the fifth Sunday in the

month of June. In each month that contains five Sundays, St. Raymond's St. Vincent de (SVDP) conference takes up a collection on the fifth Sunday to help fund our work. Your support makes a big difference in the lives of the needy right in our area.



What does SVDP do and why do we need money?

The two main projects of the St. Raymond SVDP conference are to provide food for the needy in Redwood City and Menlo Park - through home visits and food vouchers - and to provide goods and services for the homeless in Redwood City.

Providing food involves providing monthly food vouchers for Grocery Outlet to needy families with children, senior citizens on limited income, and others who are down on their luck. The vouchers are funded by the money donated in the Fifth Sunday collection. We also make monthly food deliveries to the families through home visits. This delivered food comes from the Pack the Pantry closet at St. Raymond and from Second Harvest Food Bank. Thank you for your generosity in these

Other projects include supporting veterans at the Menlo Park Veterans Hospital by getting them to church and hosting a Veteran's Day celebration. We also provide back-to-school shoes for the children of farmworkers in Pescadero.

This year our outgo for the grocery vouchers has exceeded our income so we need whatever contributions you can make to allow us to continue to help our needy neighbors.

We also would love to have additional volunteers. The volunteer work is very satisfying and does not take a lot of time. Please contact Camilo Colorado (ccolorado2005@gmail.com) to find out what volunteering involves.

God bless you and thank you for your generosity! Donate at straymondmp.org/giving.

WORD ON FIRE

THE EUCHARIST AND THE SACRED HEART OF CHRIST

By Joseph Tuttle

In the eighth century AD, a Basilian monk was saying Mass in the Church of St. Legontian in modern-day Lanciano, Italy. As he was saying Mass, he doubted the Real Presence of Jesus Christ in the Eucharist. After the consecration of the bread and wine into the Most Precious Body and Blood of Christ, the host became Flesh and the wine became Blood.

The Eucharist is a twofold miracle. First. bread and wine are substantially changed into the Body and Blood of Jesus Christ at the consecration during Mass. Second, the presence of Jesus Christ is veiled behind the accidents (the taste, shape, smell, etc.) of bread and wine. At the miracle of Lanciano, the veil that normally shrouds the Real Presence was lifted, the accidents of the bread and wine departed, and the substance of Jesus Christ-his Body and Bloodwere seen.

The Flesh and Blood were kept safe for many centuries and were investigated by the Vatican on a number of occasions. In the 1970s. two scientists, professors Odoardo Linoli and Ruggero Bertelli, examined the Flesh. They determined a number of things. The Flesh was that of a human, and it was specifically heart tissue. They also found that the blood type was AB (the same found on the Shroud of Turin). The fact that the Flesh and Blood have lasted through so many centuries is a miracle in and of itself.

What can this tell us about the Sacred Heart and the Eucharist? Namely, that devotion to the Sacred Heart of Jesus is oriented to the Eucharist. The miracle of Lanciano tells us that we receive the very heart of Christ when we receive the Eucharist at Holy Communion. The heart is one of the most vital organs of the body. Thus, when we receive Jesus, we receive his very heart with which he loves us and calls us to follow him. It is clear from Sacred Scripture, and indeed from various Eucharistic miracles, that when one thinks of the Sacred Heart, they should also be thinking of the Eucharist.

In the Passion narrative in the Gospel of John, we read, "But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out (John 19:33-34). Many of the Church Fathers have made an allegorical connection between the blood and water that flowed from the heart of Christ and the sacraments of Baptism and the Eucharist. In his Commentary on the Gospel of John, St. Thomas Aquinas does a good job of summarizing this:

This happened to show that by the passion of Christ we acquire a complete cleansing from our sins and stains. We are cleansed from our sins by his blood, which is the price of our redemption: you know that you were ransomed from the futile ways inherited from your fathers, not

> with perishable things, such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot (1 Pet. 1:18).

> > And we are cleansed from our stains by the water, which is the bath of our rebirth: I

will sprinkle clean water upon you, and you will be clean from all your filthiness (Ezek. 36:25); on that day there will be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness (Zech. 13:1). And so it is these two things which are especially associated with two sacraments: water with the sacrament of baptism, and

blood with the Eucharist. Or, both blood

and water are associated with the Eucharist because in this sacrament water is mixed with wine, although water is not of the substance of the sacrament.

The sacrament of Baptism is the most important sacrament not only because it washes us of original sin and makes us members of the Mystical Body of Christ, but also because it is the gateway to the rest of the sacraments. Without Baptism, one cannot receive any of the other sacraments. But once one has received Baptism, they must continue to be nourished with spiritual food. The sacrament of the Eucharist is that nourishment, and it flows directly from the heart of Christ on the cross.

Again, the Gospel of John offers us another insight into the Sacred Heart when John the Evangelist rests on the heart of Christ at the Last Supper: "He leaned back against Jesus' chest and said to him, 'Master, who is it?'" (John 13:25 NABRE). Aguinas also offers insight into this passage:

As for the mystical interpretation, we can see from this that the more a person wants to grasp the secrets of divine wisdom, the more he should try to get closer to Christ, according to: **come to him and be enlightened** (Ps. 34:5). For the secrets of divine wisdom are especially revealed to those who are joined to God by love: **he shows his friend that it is his possession** (Job 36:33); **his friend comes and searches into him** (Prov. 18:17).

It is said that St. Thomas Aquinas would go to the tabernacle and rest his head against it as if he was resting his head against the heart of Christ. In a General Audience, Pope Benedict XVI wrote, "In speaking of the sacraments, St. Thomas reflects in a special way on the Mystery of the Eucharist, for which he had such great devotion, the early biographers claim, that he would lean his head against the Tabernacle, as if to feel the throbbing of Jesus' divine and human heart."

We too can rest on the heart of Christ—in Eucharistic Adoration. So many of the saints have recommended this practice, and the benefits are innumerable. It is in Adoration of the Blessed Sacrament that the Sacred Heart of Jesus speaks with, comforts, and guides us along our life's journey to fulfilling his will. If we wish to remain close to the Sacred Heart of Christ, we must remain close to the Eucharist.

Source: https://www.wordonfire.org/articles/contributors/ the-eucharist-and-the-sacred-heart-of-christ/

CHANGES

Going:

Fr. Pawel Zybura, O.P., will be heading back to Poland in July. (Read his message 2)

Tina Augustine, our FOCUS missionary, and her family will be relocating to the Philadelphia area in July.

Arriving:

Fr. Antony Augustine Cherian, O.P., our new associate pastor, is now here.

Staying:

Br. John Paul Puschautz, O.P., will be staying on for another year. If you don't see him around this summer that is because he will be studying Spanish in Mexico. Don't worry; he will be back in action in August.

FR. PAWEL

As most of you already know, on July 9 I will be ending my 2-year stay in Menlo Park at St. Raymond Parish and returning to Poland.

I wanted to thank you - our parishioners and friends - very much for this time. I have learned a lot here. I also experienced genuine cordiality on your part and I created some close friendships here. I thank you very much and commend you to the Lord God in prayer.



Here is the job to which I have been invited.

I will live and work in Warsaw in our largest Dominican parish.

Father Provincial Lukasz Wisniewski, O.P., has given me the following tasks:

- second academic pastor
- vicar at the parish
- lecturer at the Dominican school of icons.

I applied for this duty myself because of my interests. I will be a lecturer there as well as a student. Years ago I became interested in writing icons and I would like to continue this in practice and in theory.

Thank you very much once again.

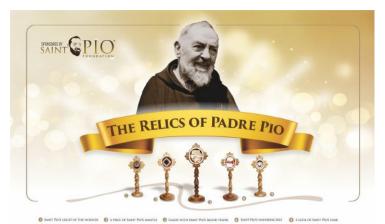
I would like to invite you to Warsaw. Here is the parish email and website, as I do not yet have a personal email there.

e-mail: parafia.sluzew@dominikanie.pl
https://sluzew.dominikanie.pl/

Fr. Pawel Zybura, O.P.

Legion of Mary

The Legion of Mary meets every Monday, rain or shine, at 6:00 pm in the Parish Hall). Feel free to join us and learn more about the Legion of Mary.



Our Lady of Mt. Carmel Church

300 Fulton Street, Redwood City, CA 94062

2-day Visit of the Relics of St. Padre Pio of Pietrelcina August 15 and 16, 2025

August 15, Friday

- 1:00PM Starting time of public veneration
- 6:00PM Healing Mass in honor of St. Padre Pio followed by the imposition of the hands for healing
- 8:00PM Ending time of public veneration

August 16, Saturday

- 1:00PM Starting time of public veneration
- 5:00PM Vigil Mass in honor of St. Padre Pio of
- 8:00PM Ending time of public veneration

Catholic in Recovery St. Raymond Church

1100 Santa Cruz Avenue, Menlo Park | PARISHHALL

PNESDAY @ 7:00 p.m.

Catholic sacramental recovery and fellowship for those seeking freedom from addictions, compulsions, and unhealthy attachments.





Paul conference's

project.

For more information visit:

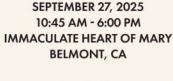
www.catholicinrecovery.com or contact Fr. Jerome at jcudden@straymondmp.org

Faith | Freedom | Fellowship





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REGISTER HERE!

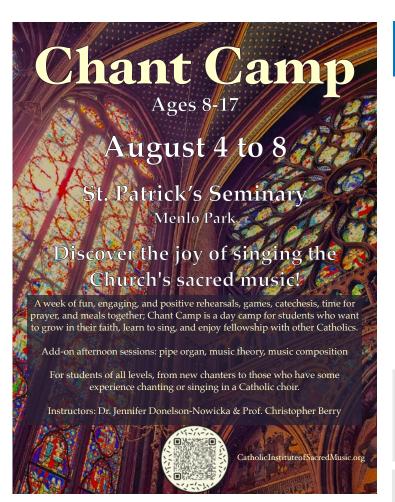
For more information, please visit togetherinholiness.org/sanfrancisco

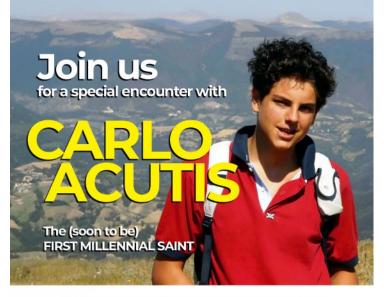
PRESENTED BY











at MISSION SAN RAFAEL JULY 5- 6, 2025

RELICS OF BLESSED CARLO ACUTIS WILL BE AVAILABLE FOR VENERATION BY THE FAITHFUL

As we prepare for this unique opportunity, please join us beginning on MONDAY, JUNE 2, for a 33-DAY COUNTDOWN PRAYER to blessed Carlo Acutis



Open the camera app on your smartphone and scan the QR code to join our 33-day Countdown Prayer to Saint Carlo Acutis,

ENROLL IN THE ROSARY CONFRATERNITY

The Rosary Confraternity of the Catholic Church is a spiritual association, the members of which strive to pray the entire Rosary during the course of each week. They form a union of countless hundreds of thousands of the faithful throughout the world who, along with their own intentions.



include the intentions and needs of all other members of the Rosary Confraternity both living and dead.

To enroll or learn more, visit <u>delivr.com/24aqk</u>. Brochures are also available in the church by the saint card racks.

MINISTRY TO THE SICK Do you know of anyone who is homebound or ill? If so, we want to hear from you. Please contact the parish office at (650) 323-1755 and help us get in touch with those who need ministry.

Low-Gluten Hosts are available at each Mass. Please visit the presiding priest's Communion line to receive the low-gluten host.



If you or a loved one is experiencing mental or emotional wellness challenges, please contact our St. Raymond Emotional & Mental Health ministry at (650) 899-0370. This is a dedicated line and only co-leads of the ministry team will hear your message. You may also email the ministry team at emwm@straymondmp.org.

WELCOME

If you are a visitor to St. Raymond Parish, we want you to know you are welcome here—whether you have come from another part of the country, from across the world, or another parish in the Bay Area. Say hello to any of our parishioners! For information about our parish or to register, contact us at office@straymondmp.org or register online at straymondmp.org/register.

MASS SCHEDULE

Saturdays 5:00 pm Vigil

Sundays 8:00 am, 10:00 am, 5:00 pm

Weekdays 8:15 am (Mon-Sat)

Holy Days 8:15 am, 12:15 pm, 7:00 pm

RECONCILIATION

Saturday 8:45-9:15 am & 3:30-4:30 pm; Wednesday 7-8 pm, or by appointment

ADORATION

Saturday 8:45-9:15 am, Wednesday 7-8 pm

ANOINTING OF THE SICK, BAPTISMS, WEDDINGS, & FUNERALS - Please contact the parish office at 650-323-1755 or email office@straymondmp.org.

MISSION STATEMENT St. Raymond is a Catholic parish where we Pray, Serve, and Socialize together as we live out our faith in Jesus Christ.

VISION STATEMENT St. Raymond Catholic Church is a vibrant parish in which every parishioner is engaged in ministry and all parishioners prayserve-socialize together to keep the fire of our faith growing.

GIVING: ONLINE AND IN PERSON

eGiving provides an opportunity to simplify your stewardship donations through secure automatic giving. You can pay with a credit/debit card or your checking/savings account. Schedule or update recurring donations at straymondmp.org/giving.



ST. RAYMOND PARISH

Served by the Dominican Friars of the Province of the Most Holy Name of Jesus (Western Dominican Province) since 2013.

1100 SANTA CRUZ AVENUE, MENLO PARK, CA 94025

TELEPHONE 650-323-1755

EMAIL office@straymondmp.org

Parish Website www.straymondmp.org

SCHOOL WEBSITE www.straymond.org

Parish Office Hours Mon-Fri. 9:00 am-5:00 pm

PASTOR

Fr. Jerome Cudden, O.P. jcudden@straymondmp.org

PAROCHIAL VICAR (LAST DAY 7/9)

Fr. Paweł Zybura, O.P. frpawel@straymondmp.org

PAROCHIAL VICAR

Fr. Anthony Augustine Cherian, O.P. frantony@straymondmp.org

DEACON/RCIA - Tom Kelly tfk@sbcglobal.net

STUDENT BRO/HIGH SCHOOL YOUTH GROUP/YOUNG ADULT GROUP/CHILDREN'S LITURGY/RESCUE PROJECT/MERCY NIGHT - Br. John Paul Puschautz, O.P.

brjohnpaul@straymondmp.org

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Angie Robbiano dirofOPs@straymondmp.org

DIRECTOR OF MUSIC & LITURGY

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DIRECTOR OF OUTREACH

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